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7 Special Counsel to the Richard A. Marshack,  
Trustee of the LPG Liquidation Trust  
8  
9

10 **UNITED STATES BANKRUPTCY COURT**  
11 **CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**  
12

13 In re:

14 THE LITIGATION PRACTICE GROUP P.C.,  
15 Debtor.

Case No. 8:23-bk-10571-SC

Chapter 11

**SECOND SUPPLEMENTAL  
DECLARATION OF CHRISTOPHER  
CELENTINO SUPPLEMENTING  
DISCLOSURES RELATING TO  
DINSMORE & SHOHL LLP  
EMPLOYMENT AS SPECIAL COUNSEL  
FOR RICHARD A. MARSHACK,  
TRUSTEE OF THE LPG LIQUIDATION  
TRUST**

21 I, Christopher Celentino, declare:

22 I am an attorney duly licensed to practice before this Court. I am a Partner of the law firm  
23 Dinsmore & Shohl LLP ("Dinsmore"), Special Counsel to Richard A. Marshack, Trustee of the LPG  
24 Liquidation Trust ("Mr. Marshack") in the chapter 11 case (the "Case") of the above-captioned  
25 debtor, The Litigation Practice Group P.C. (the "Debtor"). I make this Declaration based on  
26 personal knowledge and if called to testify to the truthfulness of its contents, could and would do so  
27 competently.

28 ///

1           1.       The facts stated below are personally known to me, except for those matters based  
2 upon information and belief and as to those, I believe them to be true. If called as a witness, I could  
3 and would competently testify to the truth of such facts.

4           2.       On or about June 7, 2023, Trustee filed his APPLICATION PURSUANT TO 11  
5 U.S.C. SECTION 327(a) AUTHORIZING THE RETENTION AND EMPLOYMENT OF  
6 DINSMORE & SHOHL LLP AS SPECIAL COUNSEL FOR CHAPTER 11 TRUSTEE RICHARD  
7 A. MARSHACK (the "Application") [Dkt. No. 90] with the accompanying DECLARATION OF  
8 CHRISTOPHER CELENTINO IN SUPPORT OF APPLICATION PURSUANT TO 11 U.S.C.  
9 SECTION 327(a) AUTHORIZING THE RETENTION AND EMPLOYMENT OF DINSMORE &  
10 SHOHL LLP AS SPECIAL COUNSEL FOR CHAPTER 11 TRUSTEE RICHARD A.  
11 MARSHACK (the "Celentino Declaration") [Dkt. No. 90-1]. This court entered its ORDER  
12 APPROVING APPLICATION PURSUANT TO 11 U.S.C. SECTION 327(a) AUTHORIZING  
13 THE RETENTION AND EMPLOYMENT OF DINSMORE & SHOHL LLP AS SPECIAL  
14 COUNSEL FOR CHAPTER 11 TRUSTEE RICHARD A. MARSHACK [Dkt. No. 171].

15           3.       On or about July 17, 2024, I submitted a Supplemental Declaration to disclose  
16 supplemental connections in relation to the Case [Dkt. No. 1430] (the "First Supplemental  
17 Declaration").

18           4.       I submit this Second Supplemental Declaration to disclose supplemental connections  
19 in relation to the Case.

20           5.       The Modified First Amended Joint Chapter 11 Plan of Liquidation (Dated June 14,  
21 2024) [Dkt. No. 1344] (hereinafter, the "Confirmed Plan") was confirmed by Order of the Court  
22 pursuant to that Order Confirming Modified First Amended Joint Chapter 11 Plan of Liquidation  
23 (Dated June 14, 2024) entered on September 9, 2024 [Dkt. No. 1464] (the "Plan Confirmation  
24 Order"). Pursuant to provisions of the Confirmed Plan, Richard A. Marshack was appointed as  
25 Trustee of the LPG Liquidation Trust, and property of the estate as defined in the Confirmed Plan  
26 is being administered by Mr. Marshack as Trustee. The employment of Dinsmore and the payment  
27 of fees to Dinsmore Firm is governed by the Confirmed Plan.

28 ///



## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 655 W. Broadway, Suite 800, San Diego, California 92101

A true and correct copy of the foregoing document **SECOND SUPPLEMENTAL DECLARATION OF CHRISTOPHER CELENTINO SUPPLEMENTING DISCLOSURES RELATING TO DINSMORE & SHOHL LLP EMPLOYMENT AS SPECIAL COUNSEL FOR RICHARD A. MARSHACK, TRUSTEE OF THE LPG LIQUIDATION TRUST**

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On April 18, 2025, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On April 18, 2025, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**JUDGE'S COURTESY COPY**

Honorable Scott C. Clarkson  
United States Bankruptcy Court  
Central District of California, Santa Ana Division  
411 W. Fourth St., Ste 5130/Ctrm 5C  
Santa Ana, CA 92701-4593

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on April 18, 2025, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

April 18, 2025  
Date

Caron Burke  
Printed Name

/s/ Caron Burke  
Signature

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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